

# A Study on Yahuah's "Book of the Covenant" Calendar

Rightly Divide

the WORD

of

TRUTH

Part 2



**The Song of Joshua's Sickle**

# Basic Pre-Summary From Part 1

Yahuah's requirements thus far:

1. Enter the land.
2. Observe Passover. (Abib 14)
3. Cut the First Wheat Wave Sheaf offering.
4. Roast & Grind Wheat; prepare a Flour and Oil Mixture.
5. Present the ascent offering (by fire) to Yahuah.
6. Bake Bread Dough for normal consumption.
7. Eat the Grain of the Land!

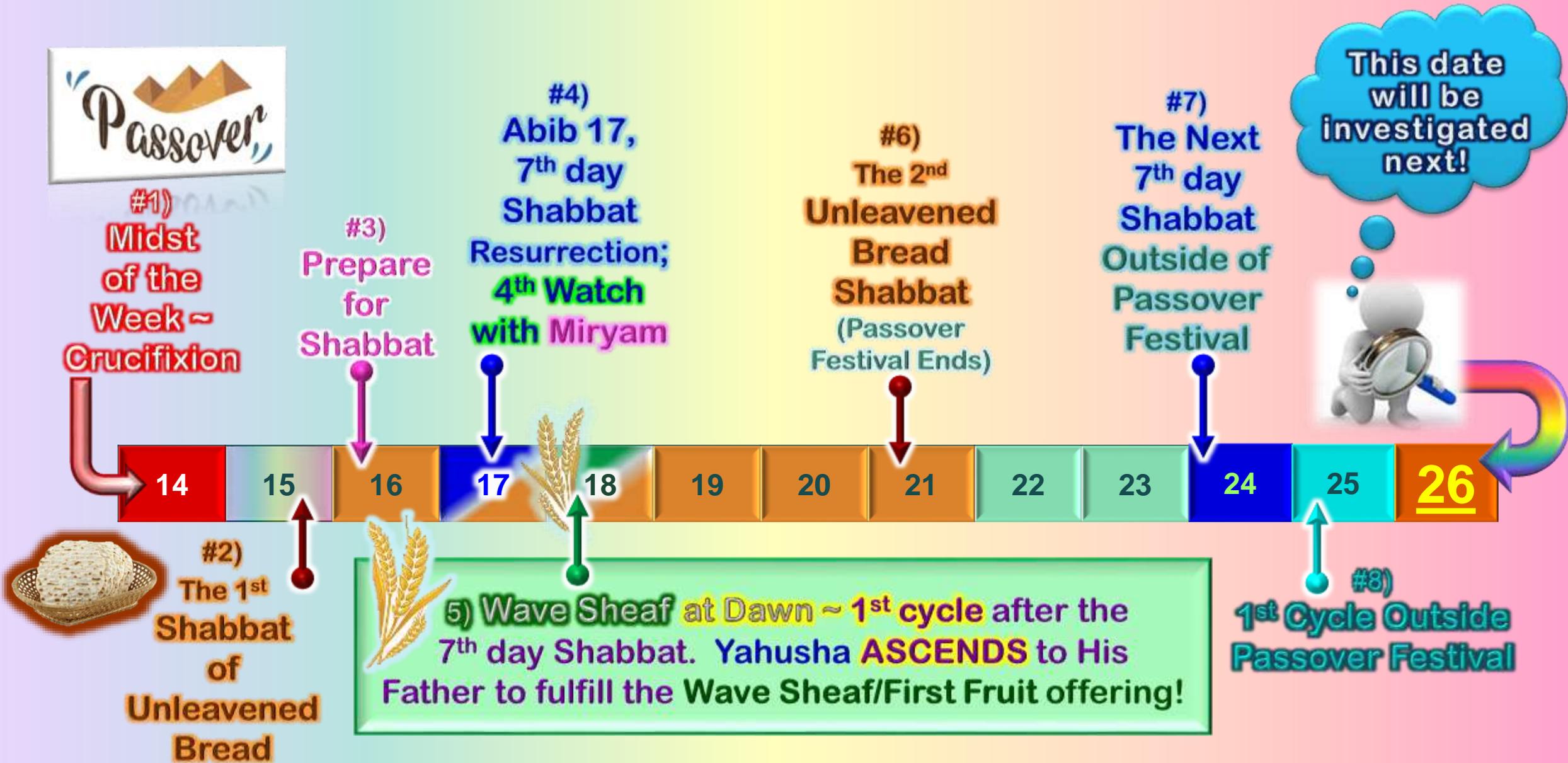
Abib 15

Fine



Only after the Wave Sheaf and the ascension offerings had been presented was it acceptable to Yahuah to consume the **FIRST** Grain of the Land! Jos 5:11 - ... AND THEY ATE ...

# Order of Events for Yahusha's Crucifixion



# Adding in Enoch's Wave Sheaf Information!

Thoughts to Question!

**IF** – Enoch has a true calendar, does **Yahusha** still have to request a **9 cycle extension** so He could offer Himself as **another** First Fruit offering (from Death), **on Enoch's 26<sup>th</sup> "DATE" of the month?** **NOTE:** During **Yahusha's Passion week, THIS IS A – "MONDAY" ~ the 2<sup>nd</sup> cycle of the week!** How is this **in alignment with the Enoch Calendar – that submits Wave Sheaf must be on Sunday the 26<sup>th</sup> ~ not Monday the 26<sup>th</sup>?**

#1) Midst of the Week (Wed)



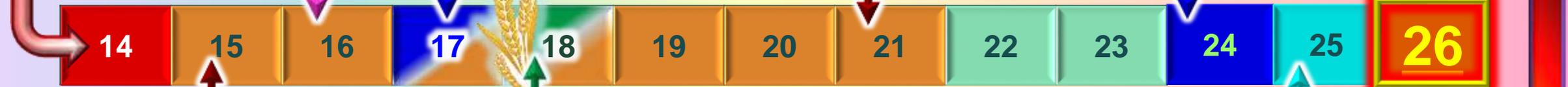
#3) Time to Prepare (Fri)

#4) Shabbat Resurrection & 4<sup>th</sup> Watch with Miryam

#6) The 2<sup>nd</sup> ULB Shabbat (Wed) (Passover Festival Ends)

#7) 7<sup>th</sup> day Shabbat Outside the Festival

#9) 2<sup>nd</sup> Cycle (Monday) Outside the Passover Festival



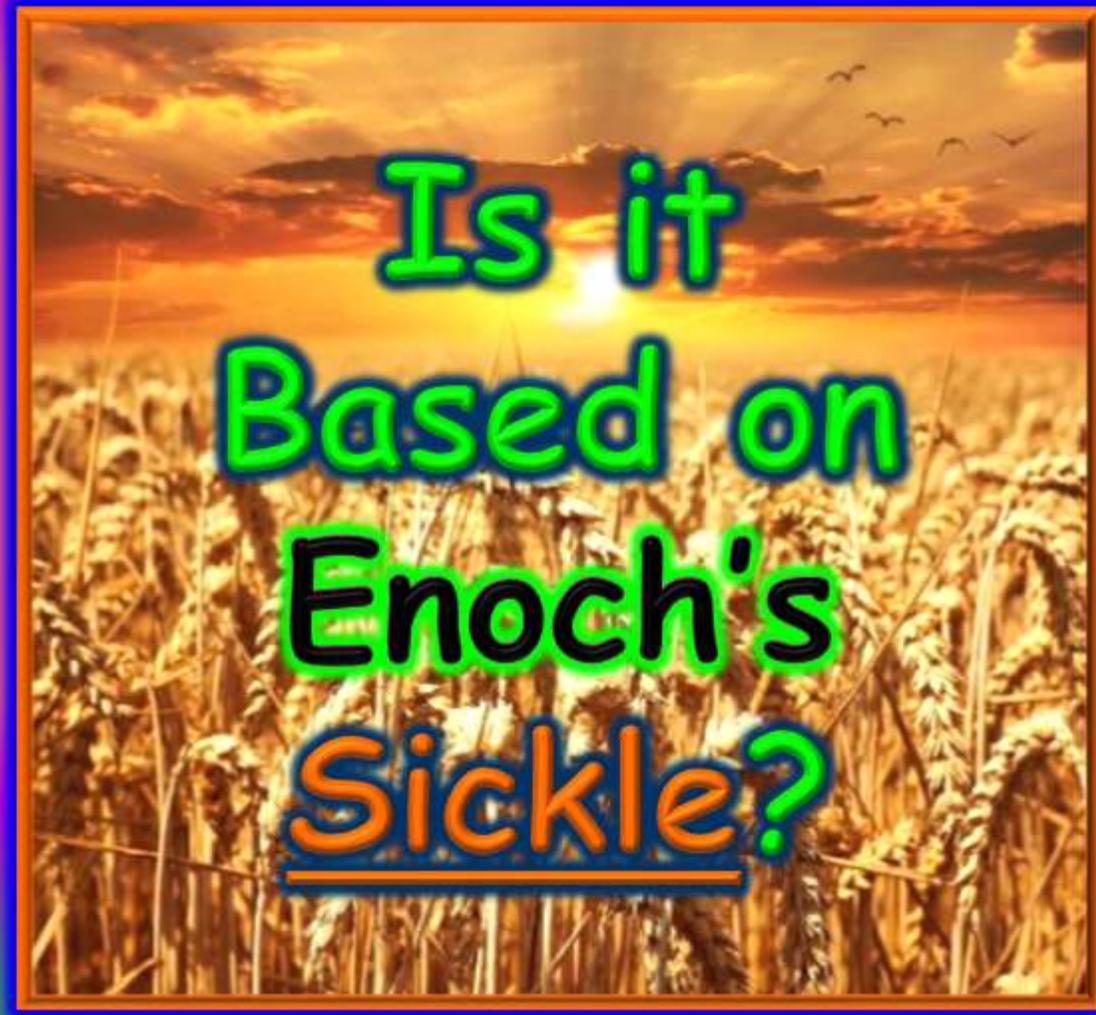
#2) The 1<sup>st</sup> ULB Shabbat (Tues)



#5) Yahusha's Wave Sheaf and ascension was at Dawn ~ 1<sup>st</sup> cycle after the H7676 7<sup>th</sup> day Shabbat.

#8) 1<sup>st</sup> Cycle (Sun) Outside the Passover Festival

# Yahusha's "Anti-type"



# Part #2 Mapping the Discussion Topics

Section	Slides	Content of Topic
	2-11	Review for Part #1 & Introduction for Part #2
3	12-16	What About the Manna
4	17-33	The Condition of Enoch's Bread Offering!
4.1	24	Divine Life of the Wave Sheaf Bread
5	33-53	<b>Yahusha</b> and Wave Sheaf Placement (Torah or Enoch?)
5.1	41	<b>Yahusha</b> - THE Perfect First-Fruit Offering



Review!

More on Enoch's Wave Sheaf Date

The months. Shavuot occurs in the month of Sivan, its precise date is established in the Zadok Priestly Calendar as being seven 7's +1 day (7X7+1=50<sup>th</sup> day) beginning with the waving of the sheaf of fruits.

Dates in the Dead Sea Scrolls by the Zadok Priests:

- Abib 1: New Year's Day
- 1/14: Passover
- 1/15-21: Unleavened Bread
- 1/26: First Fruits (Waving of the Sheaf Offering)**
- 5/15: Shavuot
- 7/1: Trumpets (Memorial of the blowing of the shofar)
- 7/10: Day of Atonement
- 7/15-21: Sukkot
- 8<sup>th</sup> day is called "Addition."

Wave Sheaf offered on the 26<sup>th</sup> of the 1<sup>st</sup> month????

Enoch

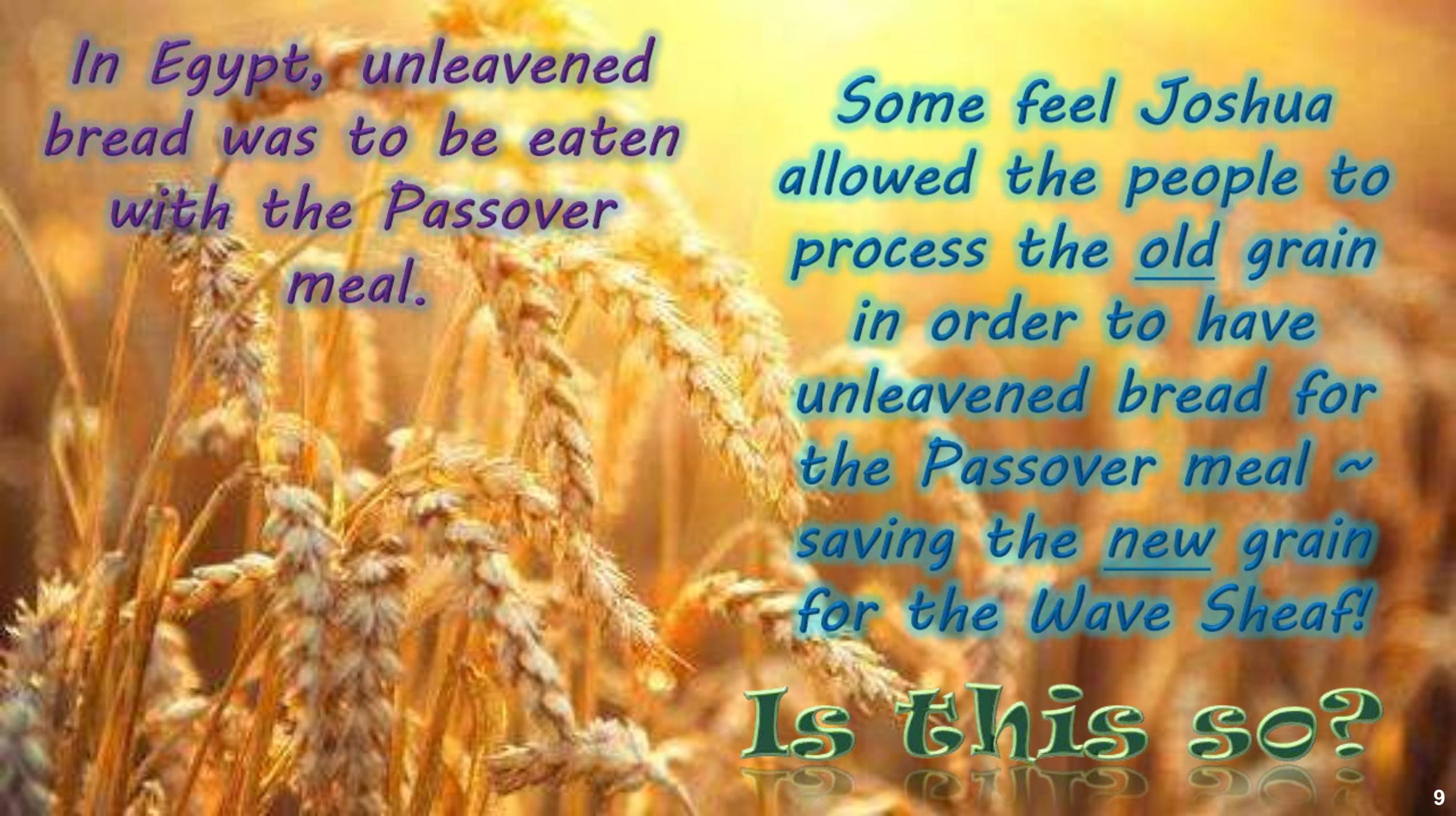
Zadok

# Introduction

Under Moses, only 2  
Passovers were celebrated.  
There was likely no grain in  
the desert those 40 years!

Just  
Imagine...

*... what it must have been  
like to finally smell the  
new grain and touch it!*



In Egypt, unleavened bread was to be eaten with the Passover meal.

Some feel Joshua allowed the people to process the old grain in order to have unleavened bread for the Passover meal ~ saving the new grain for the Wave Sheaf!

Is this so?

Remember the Command of Lev 23:14?!

And you

WHAT?

DO NOT EAT

1

2

3

bread or roasted grain or fresh grain ...

This command includes  
old & new grain ~  
barley & wheat!

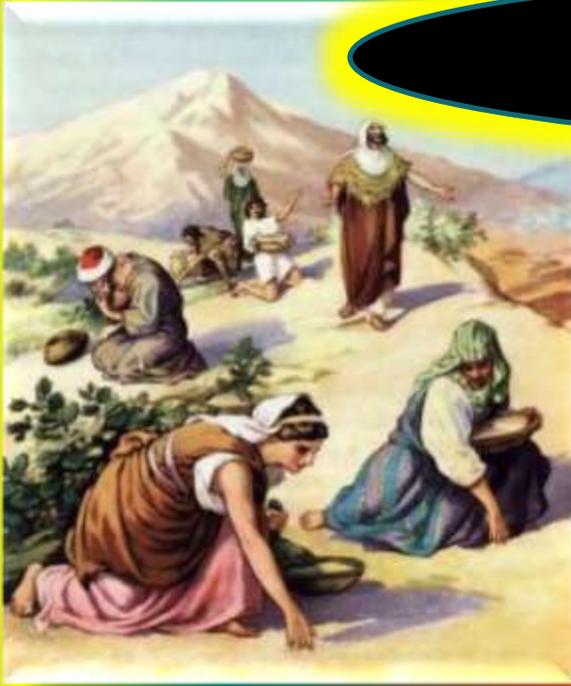
Manna for

Passover ...



... one more time!

# Section #3



Just when  
did the

*Manna*  
cease?

Review!

## Yisra'el Enjoys The Grain!

And they ate of the stored grain of the land on the morrow after the Pesach, unleavened bread and roasted grain on the same day.

Josh 5:11

ABIB 15

Passover

14

Abib 15 - 1<sup>st</sup> Cycle - 1<sup>st</sup> Convocation of U/B

No More Manna!

Abib 16

Josh 5:12 And the manna ceased on the day after they had eaten of the stored grain of the land. And the children of Yisra'el no longer had manna, but they ate the food of the land in Kena'an that year.

NEW

For Israel, who ate the grain of the land on Abib 15, there would be NO reason to look for manna on Abib 16 – the 2<sup>nd</sup> cycle of the week!

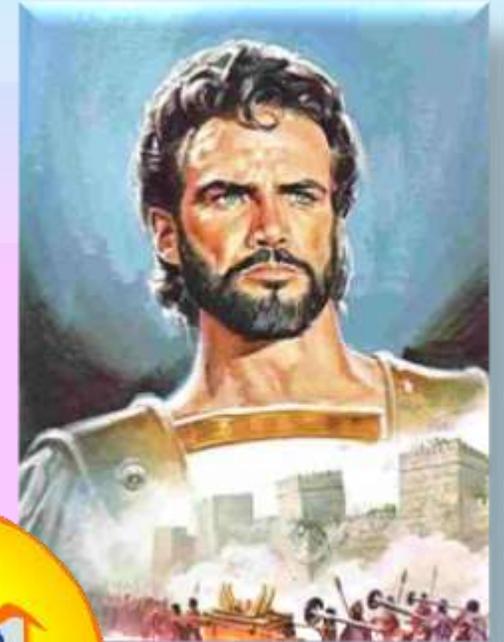
What about Enoch's calendar?

Remember Enoch's quote?

**1/26: First Fruits (Waving of the Sheaf offering)**

The *Sickle's FIRST Harvest*, as claimed by Enoch's calendar, asserts the Wave Sheaf offering of First Fruits (for the count to Shavuot) cannot be performed until Abib 26 (**hungry or not**)!

While Joshua was quite able to fulfill the Torah's requirements concerning the Feast of Unleavened Bread; the rules of Enoch's Calendar would have prevented Joshua from obedience to Yahuah causing everyone to sin as well!



*How hungry would they have been having to wait till Abib 26 to eat & enjoy any of the harvest?!*



# This is Enoch's Dilemma ~ not Joshua's!

1. Enoch's harvest could not begin until Abib 26!
2. Enoch's people could not eat any grain until the Abib 26 harvest begins.
3. Enoch could not **eat unleavened bread as commanded by Yahuah, during the Feast of Unleavened Bread! NO GRAIN & NO MANNA!** 
4. Enoch could only claim Abib 15 for eating manna. (Then what? **Hunger?**)  
Would that be one day of "Feast of Unleavened Manna" for ULB week?
5. Does Enoch believe the people should have been tempted by **Yahuah** to abstain from the coveted grain (which they had not eaten in 40 years) for 11 more days, (to Abib 26) before they could begin **Enoch's** harvest and satisfy their hunger?

**How many statutes have been broken?**

## Section #4

If Joshua observed the *Wave Sheaf Festival* according to Enoch's calendar, what would be the condition of the bread if not offered until Abib 26?

**What kind of problem will this create?**

We now know there was a restriction for eating grain of any kind until after the Wave Sheaf had been presented. That's why ...

Joshua performed the Wave Sheaf according to the statute, so they could eat the first batch of bread dough on Abib 15 - the morrow AFTER the H7676 Shabbat.

(Passover is not an "annual" Shabbat, but in this year Abib 14 was observed on the H7676 Shabbat.)

The People were then allowed to freely use the grain of the land!

**Note:**

Yahuah stipulated by statute the Wave Sheaf ceremony must occur on the 1<sup>st</sup> cycle of the week, the DAY after the 7<sup>th</sup> day Shabbat.

**Surprise!**

Enoch does abide by this stipulation with Joshua & Torah Truth ... to some degree!



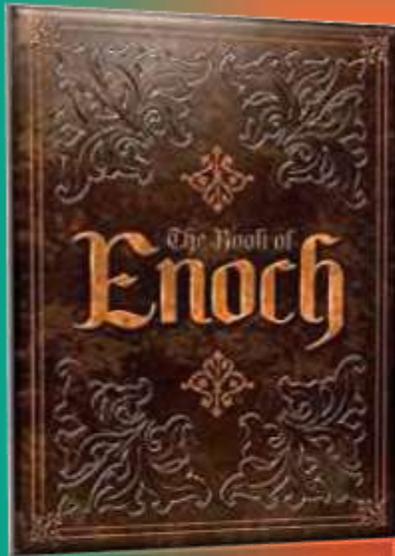
H7676  
Shabbat



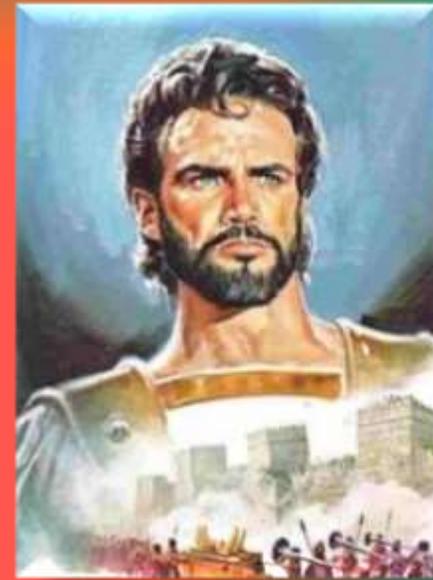
**There is another problem to consider.**



What is the difference between



Enoch &  
Joshua?



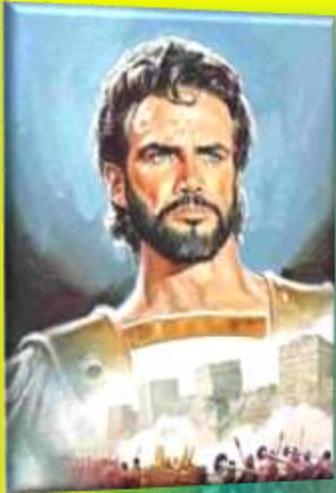
It's the difference between  
a "date" and/or a "day."

A "date" and/or a "day" are  
usually not the same!

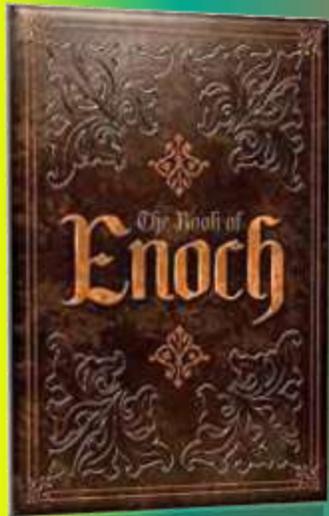


**Random Example:**

The 15<sup>th</sup> day of the  
1<sup>st</sup> month is not always on  
a 4<sup>th</sup> cycle (or a Wednesday)  
like it is on Enoch's calendar.



Joshua knew Torah's Wave Sheaf was always on the "day" after the H7676 Shabbat ~ whatever "date" that may be.



"Enoch" demands that his wave sheaf ceremony **MUST** be on a certain DATE! ←

That **DATE** being the 26<sup>th</sup> of the first month.  
Let's see how it plays out!

The Enoch calendar claims the Wave Sheaf must be performed on Abib 26 - not any other date. Therefore: If Enoch follows the Torah guidelines, no grain can be touched until the Abib 26 Wave Sheaf.

Does this mean that Joshua broke the Torah statute by defiantly eating the grain of the land on Abib 15 (Josh 5:11)?

Was Joshua really supposed to STORE A PORTION

of the FIRST batch of dough, until Abib 26 -

Enoch!

11 cycles later - to honor Enoch's Wave Sheaf ceremony?

## #4.1: Divine Life of the Wave Sheaf Bread

Would it really be acceptable to offer  
Yahuah bread dough that  
was 11 days old?????



Or did Joshua perform a - 2<sup>nd</sup> Wave Sheaf  
ceremony so there could be  
“acceptable bread?”



*Where would that  
Scripture be??*



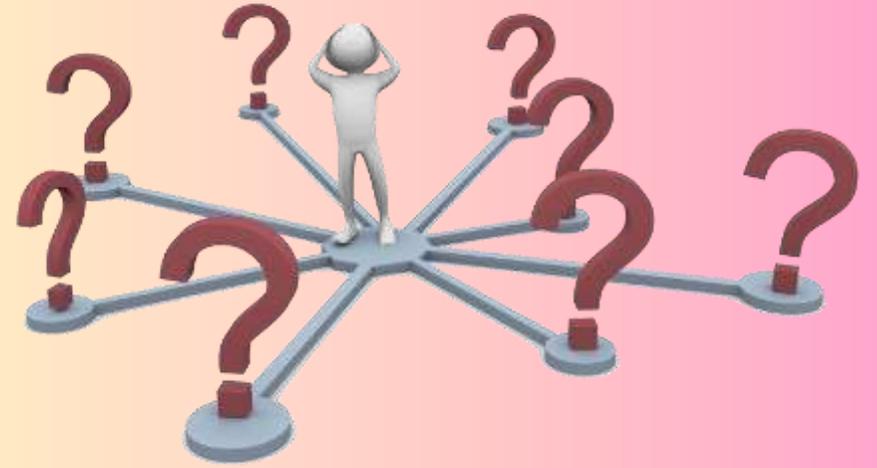
Patience!  
It's  
coming!

What is with these  
"11 days"????

Also we must remember (*Lev 23:13*) that  
the - **oil mixed with flour** is a **DOUGH!**  
A moist dough! It is not dry bread!  
Moist dough - in the desert heat!



**Where do we see  
Scriptural authority  
for Joshua's actions?**



**Four Witnesses:**

**Lev 23:10-13**

**Num 15:19-21**

**Deut 18:3, 4; 26:1, 2**



# Yisra'el Cleared to Eat Grain!

## Review

And you do not eat bread or roasted grain or fresh grain **UNTIL** the **SAME DAY** that you have brought **AN OFFERING** to your Elohim ...

Lev 23:14 HalleluYah Scriptures



14

Abib 15 - 1<sup>st</sup> Cycle - 1<sup>st</sup> Miqra (Convocation) U/B

The **Wave Sheaf** statute requirements before eating the **grain** of the land were accomplished; granting permission to the Yisra'elites to eat the grain of the land!

# The VERY FIRST BATCH of Bread Dough !!

Joshua observed



The **VERY FIRST BATCH** OF BREAD DOUGH HAD BEEN PRESENTED TO YAHUAH!  
Lev 23:14; Num 15:19-21.

Then: they **ate bread** on the same day - the day after the H7676 Shabbat Passover.

14

Abib 15 - 1<sup>st</sup> Cycle - 1<sup>st</sup> Miqra (Convocation) U/B

Review

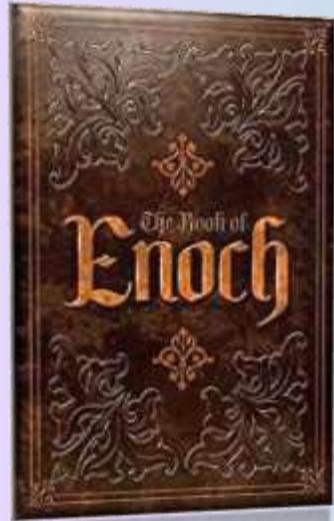
Wave Sheaf had been presented according to statute. There is no provision for a **second** Wave Sheaf ceremony according to Torah.

Abib 26<sup>th</sup> is a counterfeit from the Enoch calendar.

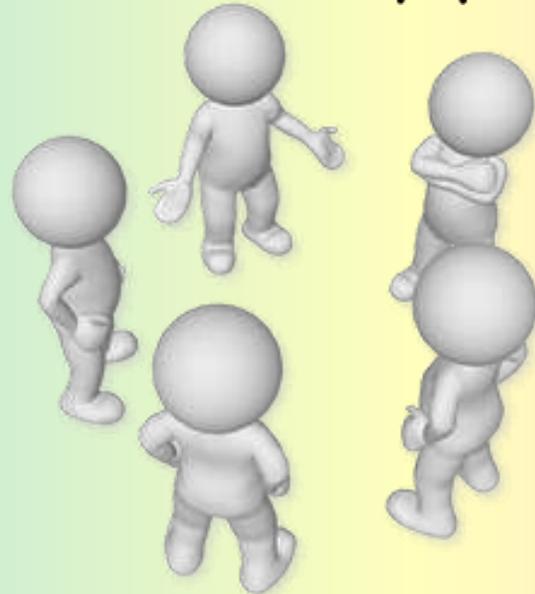
The Scriptures tell us unequivocally that presenting the Wave Sheaf and eating of grain of the land (bread) must be done consecutively, and "on the same day."

That's exactly what Joshua did on Abib **15**.

Enoch claims the Wave Sheaf and eating of the bread is only performed on Abib **26!**



How can -  
"the same day"  
be both  
Abib 15, and 26?



**Remember, Joshua declares:**

By Torah Statute Abib 15 is always the Unleavened Bread Festival.

When Wave Sheaf is also on Abib 15, the ULB Festival is always celebrated AFTER the Wave Sheaf Festival.

# Cutting Grain / Baking Bread / Eating

Did Joshua **IGNORE** the **“SAME DAY”** clause (Lev 23:14) to align the Hebrew nation with the Enoch Calendar?

**No!** The **FIRST PORTION** of the cut grain supplied the required offering – allowing the baking and eating on Abib **15**! Does **Enoch’s** Calendar demand that **a portion** of this **FIRST BREAD DOUGH** must be **retained** for **11 cycles** (days) to offer (wave sheaf) on Abib **26**?

Joshua’s duty:  
1) Wavesheaf  
2) bread dough from 1<sup>st</sup> grain offering  
3) eat bread



Week of Unleavened Bread

**Do the Scriptures endorse bread 11 days old?**



## Or? ... Will **Yahuah** accept bread 11 cycles old?

- 1 Chron 9:32 confirms **Yahuah's** statute of limitations for the Sanctuary Set-Apart Bread was 7 cycles.
- The new shewbread was to be prepared every Shabbat to replace the former weeks **7 cycle old** shewbread - Lev 24:8.



Is it reasonable that **Yahuah** would accept 11 cycle old *stale, and/or moldy* bread dough as the Wave Sheaf offering?

Remember: Bread Dough is moist and very prone to mold in a warm climate!



**Truth**

## Huge Enoch Dilemma



Enoch rightly places the Unleavened Bread Festival on Abib 15-21.

1. Abib 15 is the last day the manna is given ([Josh 5:12](#)).
2. Enoch always places Wave Sheaf on Abib 26 – in this case 11 days late!
3. According to Torah, the grain of the land cannot be touched for any reason until after the Wave Sheaf ceremony.
4. How is Enoch supposed to celebrate the Feast of Unleavened Bread, (eating unleavened bread from Abib 15-21 as one of the statutes) – and NOT be in violation of cutting the grain before Wave Sheaf cycle?
5. Is Enoch truthfully fulfilling the Torah “type” in preparation for THE “antitype” which represents the first heavenly ascension of [Yahusha](#)?

**We Shall See!**

# Section #5

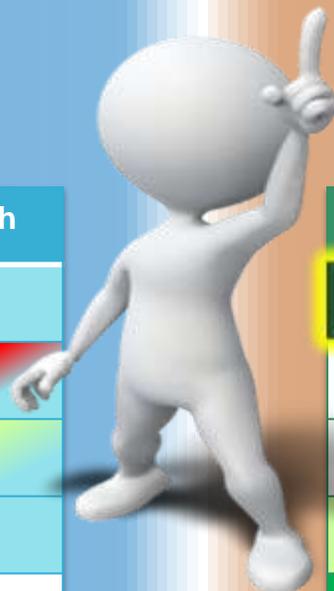
Did Yahusha observe the  
Wave Sheaf/First-Fruit  
requirements according to  
Enoch's Calendar stipulations?

# Joshua's Passover

1st	2nd	3rd	4th	5th	6th	7th
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	Joshua's Abib				

# Enoch's Passover

1st	2nd	3rd	4th	5th	6th	7th
Enoch's Abib			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		



# Yahusha's Passover

1st	2nd	3rd	4th	5th	6th	7th
Yahusha's Abib				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

**Very Important Note!**



This section will have Abib calendar slides for **Joshua, Yahusha & Enoch.**  
A similar slide will return at the end of this study.



# Approx. Date: 1450 BC



## Joshua's Passover

7<sup>th</sup> Cycle (Shabbat)

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	Joshua's Abib				

## Torah Dates are Flexible

Passover on:	Wave Sheaf on:
Sunday - 1 <sup>st</sup> Cycle	Sunday - Abib 21 <sup>st</sup>
Monday - 2 <sup>nd</sup> Cycle	Sunday - Abib 20 <sup>th</sup>
Tuesday - 3 <sup>rd</sup> Cycle	Sunday - Abib 19 <sup>th</sup>
Wednesday - 4 <sup>th</sup> Cycle	Sunday - Abib 18 <sup>th</sup>
Thursday - 5 <sup>th</sup> Cycle	Sunday - Abib 17 <sup>th</sup>
Friday - 6 <sup>th</sup> Cycle	Sunday - Abib 16 <sup>th</sup>



# Every Year Dating

## Enoch's Passover

3<sup>rd</sup> Cycle (Tuesday)

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>
Enoch's Abib			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

## Enoch Dates **not** Flexible

- Passover is always FIXED TO the 3<sup>rd</sup> cycle.
- Wave Sheaf is always Abib 26<sup>th</sup> - 1<sup>st</sup> cycle.
- Wave Sheaf is always **outside** the week of ULB.

# Yahusha's Passover

4<sup>th</sup> Cycle (Wednesday)

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>
Yahusha's Abib				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	



## Torah Dates are Flexible

1. Yahusha died on a 4<sup>th</sup> cycle, not the 3<sup>rd</sup>.
2. Yahusha's Wave Sheaf was on Abib 18<sup>th</sup>, not Abib 26<sup>th</sup> (or even Sunday Abib 25<sup>th</sup>).

Keep the information on these last 2 slides in mind for the rest of this section.

# Enoch's Passover

3<sup>rd</sup> Cycle (Tuesday)

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>
Enoch's Abib			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		



## Enoch Dates **not** Flexible

- Passover is always the 3<sup>rd</sup> cycle.
- Wave Sheaf is always Abib 26<sup>th</sup> – 1<sup>st</sup> cycle.
- Wave Sheaf is always **outside** the feast of Unleavened Bread!

REVIEW

**Period!**

# The Resurrection / First-Fruits View - #1

- After His resurrection on Shabbat Abib 17<sup>th</sup> Yahusha **ascended** the next **Dawn** (Abib 18) to His Father.

What was His express mission?

- As Shaul declares, in 1 Cor 15:20, 23, Yahusha Ha Mashiach **IS** the **First-Fruit Offering** of the Wave Sheaf Festival.
- This is always the 1<sup>st</sup> cycle **after** the (H7676) Shabbat **within the full 8 day festival!**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	



Did **Yahusha** then (on His 1<sup>st</sup> ascension to Heaven – Abib 18) - request a **9 cycle extension reaching to - Abib 26,** so He could return back to His Father to complete the Wave Sheaf offering as the First-Fruits from death - **per the Enoch Calendar??**

# The Resurrection / First-Fruits View - #2

If Yahusha did in fact ask for a 9 cycle extension so He could observe the **Wave Sheaf** offering of the **FIRST FRUIT** on Enoch's Abib **26 ceremony**, what cycle of the week would that have been?



1st	2nd	3rd	4th	5th	6th	7th
Yahusha's Abib				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

1st	2nd	3rd	4th	5th	6th	7th
Enoch's Abib			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

The answer is forthcoming!

# Crucifixion First-Fruits Extension View? - #2a

It's time for a serious comparison!

1st	2nd	3rd	4th	5th	6th	7th
Yahusha's Abib				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

1st	2nd	3rd	4th	5th	6th	7th
Enoch's Abib				1	2	3
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		



Did Yahusha request a 9 cycle extension to offer Himself as the First Fruit from Death, **on Enoch's Abib 26<sup>th</sup> ... A "MONDAY"?**

Or should the request be made for **Abib 25<sup>th</sup> ... Enoch's "Sunday"?**

Could Yahusha abide by either a Zadok  
or Enoch DATE for His ascension?

**ABSOLUTELY NOT!**

Abib 26 was the 2<sup>nd</sup> morrow  
in the next week -

OUTSIDE OF THE  
UNLEAVENED BREAD FESTIVAL!

Who then attempts to give Enoch/Zadok, the right to claim

that the *Wave Sheaf of First Fruits* must be on Abib 26 ...?

1. When for 1500+ years this statute was rehearsed according to Torah so the people would know the **PROPHETIC VALUE** of this special festival, as a very permanent marker for the True Messiah and His ascension.
2. For Joshua: His First Portion of Dough becomes seriously outdated by Abib 26?!
3. For Yahusha: Fulfilling Enoch's claim for First Fruit offering on Abib 26<sup>th</sup> of the month AND the 2<sup>nd</sup> cycle of the week (Monday), is surely -

**BREAKING THE STATUTES** of Yahuah!



## #5.1: Yahusha - THE Perfect Firstfruit Offering

What about Yahusha being the **PERFECT** offering of the Wave Sheaf fulfillment?

Yahusha the **PERFECT** First-Fruit, the victory over death!?



Before His 1<sup>st</sup> ascension, **Yahusha**, in the darkness of the 4<sup>th</sup> watch, restricted Mary Magdalene from touching Him when they met.

**Yahusha** could not be defiled by a human prior to presenting Himself to **Yahuah** as the First-Fruit offering, the **PERFECT** (Exo 12:5) **ULTIMATE SACRIFICE** to fulfill the Wave Sheaf Feast offering.

Was Yahusha really a **PERFECT**  
Wave Sheaf offering (**NOT CONTAMINATED BY HUMANS**)



Yes! **PERFECTION** is important to Yahuah!

**Lev 23:12** ‘And on that day when you wave the sheaf, you shall prepare a male lamb a year old, **A PERFECT ONE**, as a burnt offering to יהוה [**Yahuah**],

**A second witness!**

*Question:*

Where in the Scriptures do we find that **Yahusha** took *specific action* to preserve Himself as the **PURE First-Fruit offering for the Wave Sheaf presentation?**

If a human had touched (**CONTAMINATED – Num 19:11-16**) Yahusha prior to presenting Himself as the Perfect Sacrifice –

- 1) THEN - He would have been DISQUALIFIED as the PERFECT Sacrifice.
- 2) THEN - Yahusha would have FAILED Yahuah's Plan of Salvation.
- 3) THEN - Yahusha would no longer qualify as The Mashiach!
- 4) THEN – consequently by default, upon the tree when Yahusha declared "It has been accomplished," that would have been a

**TOTAL FALSEHOOD!**

**DISQUALIFIED? = No Mashiach & No Salvation!**

**Note:** Yahusha having FULFILLED the First Fruit offering for Wave

**Sheaf at early Dawn**, returned from His presentation before **Yahuah**.

**He then readily accepted the adoration and worship  
of His followers; willingly accepting their touch!**

**Mark 16:2** [The ladies with their spices came at sunrise to visit the tomb].

**Matt 28:9** [The ladies departed after hearing the good news from the angel  
that **Yahusha** had risen.]

- **Matt 28:9** And as they were going to report to His taught ones, see, יהושע met them, saying, “**Greetings!**” And they came **and held Him by the feet** and did bow to Him.

## After returning from the courts of Heaven,

Yahusha could now accept physical contact from His children.

- What Divine Event had occurred allowing Him human touch?
- Had **Yahusha already presented Himself** in the courts of Heaven to **Yahuah** as, the **PURE FIRST-FRUIT** offering, fulfilling the “Anti-type” Wave Sheaf statute? (Lev 23:10-14)
- **Recall this:** the date of the first cycle of the week after His resurrection was Abib **18!**

Zadok/Enoch, are you paying attention?

**What would be the situation with Enoch & Zadok Abib 26!**

At this point of Abib **18**, with Yahusha being **“contaminated”**

by human touch,

He would still have 9 cycles to complete before fulfilling the

**Zadok proclaimed Wave Sheaf** festival of the First-Fruit

offering on Abib **26!**

**Question: As Yahusha did not find it acceptable to be  
“contaminated” by human touch before performing the  
Scriptural First-Fruit offering on Abib 18 ...**

Who then could possibly have qualified as the

# PURE FIRST-FRUIT

offering on Enoch's Abib 26 Wave Sheaf Festival?

*Or Zadok!*

No PURE OFFERING = NO MASHIACH!

No Mashiach = NO SALVATION!

**Enoch - Zadok???**



Also;

Ponder This -

When Yahusha mingled with society after His resurrection, {in the 9 "extra" days leading up to to Enoch's supposed Abib 26 Wave Sheaf Festival}, is it even possible that Yahusha could have remained **UNCONTAMINATED?**



Could it be **Lucifer**

(the **father of Lies**)

is promoting these evil

**Zadok - Enoch Calendar deceptions**

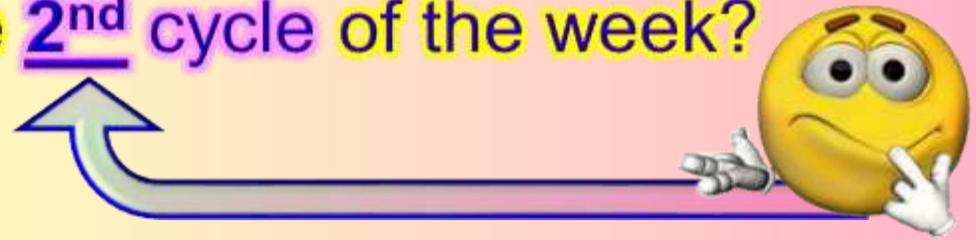
**to disqualify our Salvation?**

**Is following Torah perfectly and completely  
a "salvational issue"?**

**& Enoch!**

## Summary Questions for Section #5

1. **Can Zadok justify** from the Scriptures, **SEPARATING** the Eating of the **First** bread dough, from the Waving action of the First Fruit Wave Sheaf offering – **“ON THE SAME DAY”**?
2. **Can Zadok justify** from the Scriptures using 11 day old bread dough as an offering to **Yahuah** (that is if it was not moldy, stale and dried up yet)?
3. **Can Zadok justify** from the Scriptures how it is that **Yahusha** could observe the Wave Sheaf day on the **2<sup>nd</sup>** cycle of the week?



## Summary Questions for Section #5 [Con't]

**& Enoch!**

- 4. Can Zadok justify breaking the statutes by using the grain to feed the Yisra'elite nation for 11 cycles until Abib 26? Why?**  
By reason of the manna ceasing the day after the Passover, **and** the fruit and vegetables had only started to grow!???
- 5. Can Zadok justify breaking the statutes by using the grain of the land to fulfill the statute for eating the unleavened bread during the Feast from Abib 15 to 21?**



## A Question for Enoch & Zadok!

Does Yahuah accept  
breaking His statutes to fulfill  
a counterfeit one?

And now for the FINAL and BRUTALLY  
IMPORTANT ENOCH discrepancy  
of Part #2 -

## Summary Questions for Section #5 [Concluded]

6. And the greatest challenge of all for Enoch and Zadok's **HUGE** Scriptural challenges! ... Can they find:
- a FULLY QUALIFIED,
  - OF THE FIRST YEAR,
  - PERFECT FIRST-FRUIT OFFERING
  - to legally present to Yahuah
  - on a NON-SCRIPTURAL Abib 26?

Let's re-visit the slide of calendars one more time!



Approx. Date: 1450 BC

# Joshua's Passover

7<sup>th</sup> Cycle (Shabbat)

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	Joshua's Abib				

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Every Year Dating

# Enoch's Passover

3<sup>rd</sup> Cycle (Tuesday)

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>
Enoch's Abib			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

## Torah Dates are Flexible

Passover on:	Wave Sheaf on:
Sunday - 1 <sup>st</sup> Cycle	Sunday - Abib 21 <sup>st</sup>
Monday - 2 <sup>nd</sup> Cycle	Sunday - Abib 20 <sup>th</sup>
Tuesday - 3 <sup>rd</sup> Cycle	Sunday - Abib 19 <sup>th</sup>
Wednesday - 4 <sup>th</sup> Cycle	Sunday - Abib 18 <sup>th</sup>
Thursday - 5 <sup>th</sup> Cycle	Sunday - Abib 17 <sup>th</sup>
Friday - 6 <sup>th</sup> Cycle	Sunday - Abib 16 <sup>th</sup>



Let's pick up some facts between **Enoch** and **Covenant Torah Calendar Witnesses.**



# Joshua's Passover

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Enoch does not recognize ~



- ... a Sabbath or 4<sup>th</sup> cycle [Wed] **Passover.**

- Wave Sheaf observances for:
- Moses [19<sup>th</sup>]; Joshua [15<sup>th</sup>]; or Yahusha on Abib 18<sup>th</sup>;
  - Enoch's Wave Sheaf is never **inside** the week of ULB.



# Enoch's Passover

3<sup>rd</sup> Cycle (Tuesday)

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>
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Thursday - 5 <sup>th</sup> Cycle	Sunday - Abib 17 <sup>th</sup>
Friday - 6 <sup>th</sup> Cycle	Sunday - Abib 16 <sup>th</sup>
Sabbath - 7 <sup>th</sup> Cycle	Sunday - Abib 15 <sup>th</sup>

WHITHOCT-ICOHTH  
IAROT-ICOHTH



They say,  
 "3 STRIKES and you're out?"  
 Evidence declares Enoch has had at least 6 STRIKES!

Question: "Enoch, is this Torah-less-ness?"

Answer:  
 "Enoch, Zadok and other 364 affiliates – you are not within the guidelines of Covenant Torah!  
 Torah judges you as practicing Torah-less-ness!"



**"Your errors are being exposed!  
 You simply cannot recognize or declare  
 the True MelchiTzedek Mashiach!"**

Part #2 exposed many more errors in Enoch's calendar.

Some of the areas to be discussed in Part #3 are:

1) Does the Omer Count begin on Abib 15<sup>th</sup> or 26<sup>th</sup>?

2) The harvest on Abib 15 ~ Barley or Wheat?

3) What is Enoch's **Real Reason** for adhering to Abib 26 and his calendar counting error!

Will Enoch find justification without errors?

Would Enoch have made these mistakes if he had studied Joshua's testimony?

**We Shall See!**

*The End*



If you have Questions  
&/or Comments  
about this teaching,  
please contact:  
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[tim@studythecalendar.com](mailto:tim@studythecalendar.com)

*Thank you!*